

STUDENT ENROLMENT FORM

This form is designed to be used for enrolling students in Victorian government schools using CASES21.

Schools, please note:

It is imperative that any enrolment form the school provides to parents/guardians contains the questions marked with the symbol �(and shaded yellow) exactly as they appear on this form. This is a requirement of the Commonwealth Government.

All schools across Australia are required to collect this information for all students. Critical to the success of this process is that all schools use the nationally consistent definitions for student background characteristic information exactly as they appear on this enrolment form. The data obtained from this process is linked to student results on national tests, aggregated, provided to the Ministerial Council on Education, Employment, Training and Youth Affairs and published in such publications as the National Report on Schooling in Australia. No individual student or school is identifiable through the published information. [Refer to Circular 291/2004 for more information.]

A copy of the School Enrolment Privacy Notice must be attached to this enrolment form before distribution to parents and guardians as this is a requirement of the *Information Privacy Act*. A template of the School Enrolment Privacy Notice is located at https://www.eduweb.vic.gov.au/privacy/resources.htm

Explanations of the Parental Occupation Group codes are included at the end of this document.

For additional student medical condition forms go to:

EduLibrary | Schools | Forms | General School Forms | Extra Student Medical Conditions as Confidential Student Information Form (CASES21).doc

For alternative family forms go to:

EduLibrary | Schools | Forms | General School Forms | Student Enrolment Form - Alternative Family Form (CASES21).doc

For additional family forms go to:

EduLibrary | Schools | Forms | General School Forms | Student Enrolment Form - Additional Family Form (CASES21).doc



(WHITFIELD DISTRICT PRIMARY SCHOOL)

| STUDENT ENROLMENT INFORMATION - 20 | Computer Generated Student ID: | |
|------------------------------------|--------------------------------|--|
|------------------------------------|--------------------------------|--|

STUDENT DETAILS

| PERSONAL | PERSONAL DETAILS OF STUDENT | | | | | | | | | | | |
|---------------------------------|-----------------------------|-----------------|-----------------|-----------------------|----------------|---------------|---------|------------|----------|--------|--------|--|
| Surname: | | | | | | | | Title: | (Miss Ms | Mr) | | |
| First Given Nam | e: | | | | | | | | | | | |
| Second Given N | ame: | | | | | | | | | | | |
| Preferred Name | (if applicable): | | | | | | | | | | | |
| ❖Sex (tick): | ☐ Male ☐ Female | | | rth Dat | e: (dd- | ·mm- <u>y</u> | уууу) | - | | _/ | _/ | |
| Student Mobile I | Number: | | · | | | | | | | | | |
| PRIMARY FAMILY | HOME ADDRI | ESS: | | | | | | | | | | |
| No. & Street: or Box details | PO | | | | | | | | | | | |
| Suburb: | | | | | | | | | | | | |
| State: | | | | Postcode: | | | | | | | | |
| Telephone Numl | ber | | | Silent Number: (tick) | | | □ Yes | □ No |) | | | |
| Mobile Number: | | | | | | | Fax Num | ber: | | | | |
| OFFICE USE ONL | .Y | | | | | | | | | | | |
| Child's Name and | Birth Date pro | of sighted (tid | ck) | □ Yes | S | | lo | Enrolmen | Date: | | | |
| Year Level | Home Group | | Timeta Group | | | | House | | | ' | Campus | |
| Student Email Add | lress: | | | | | | | | | | | |
| Immunisation Cert | tificate Status | ?: (tick) | | □ Cor | mplete | | □ Incon | nplete | □ Not s | ighted | | |
| Is there a Medical | Alert for the st | tudent? (tick) | | □Yes | S | | lo | | | | | |
| Does the student I (tick) | nave a Disabili | ty ID Number | ? | □ No | | □Y | es | Disability | ID No.: | | | |
| EARIU V F |) | c | | | | | | | | | | |

FAMILY DETAILS

| List any other family members attending this school: | |
|--|--|
| | |
| | |

^{*} This question is asked as a requirement of the Commonwealth Government. All schools across Australia are required to collect the same information.

PRIMARY FAMILY DETAILS

NOTE: The 'PRIMARY' Family is: "the family or parent the student mostly lives with". Additional and Alternative family forms are available from the school if this is required. These additional forms are designed to cater for varying family circumstances. As the School Start Bonus will be sent to the 'Primary Carer' of Prep and Year 7 students, it is imperative that the legal surname, legal first name and legal second name are recorded.

| ADULT A DETAILS (| PRIMARY CAR | ER): | 4 | ADULT B DETAILS: | | | | | |
|--|--|---|------------|--|---|--|---------------------------------------|--|--|
| Sex (tick): | ☐ Male | □ Female | | Sex (tick): | □ Male | ☐ Female | | | |
| Title: (Ms, Mrs, Mr, D | Or etc) | |] [| Title: (Ms, Mrs, Mr, D | r etc) | | | | |
| Legal Surname: | | | | Legal Surname: | | | | | |
| Legal First Name: | | | | Legal First Name: | | | | | |
| What is Adult A's | occupation? | | ╛╽ | What is Adult B's o | occupation? | | | | |
| Who is Adult A's e | employer? | | | Who is Adult B's e | mployer? | | | | |
| In which country v | vas Adult A b | orn? | | In which country w | as Adult B bo | rn? | | | |
| □ Australia □ | Other (please | specify): | | □ Australia □ | Other (please s | specify): | | | |
| □ Australia □ Other (please specify): Does Adult A speak a language other than English at home? (If more than one language is spoken at home, indicate the one that is spoken most often.) (tick) No, English only Yes (please specify): Please indicate any additional languages spoken by Adult A: □ Australia □ Other (please specify): Does Adult B speak a language other than English at home? (If more than one language is spoken at home, indicate the one that is spoken most often.) (tick) No, English only Yes (please specify): Please indicate any additional languages spoken by Adult B: | | | | | | | _ | | |
| Is an interpreter re | equired? (tick) | ☐ Yes ☐ No | | Is an interpreter re | quired? (tick) | □ Yes | □ No | | |
| school Adult A has | s completed? school, mark 'Ye alent alent alent | imary or secondary (tick one) (For persons who ar 9 or equivalent or below'.) | | ❖What is the highest year of primary or secondary school Adult B has completed? (tick one) (For persons who have never attended school, mark 'Year 9 or equivalent or below'.) □ Year 12 or equivalent □ Year 11 or equivalent □ Year 10 or equivalent □ Year 9 or equivalent or below | | | | | |
| ❖What is the level | of the highes | st qualification the Adul | t | ❖ What is the leve | l of the highes | t qualification | the | | |
| A has completed? ☐ Bachelor degree ☐ Advanced diplom ☐ Certificate I to IV ☐ No non-school qu | or above na / Diploma (including trac | de certificate) | | Adult B has compl ☐ Bachelor degree ☐ Advanced diplom ☐ Certificate I to IV ☐ No non-school qu | or above a / Diploma (including trade | | | | |
| If the person is not the last 12 months, use their last occup group list. If the person has not months, enter 'N'. | If the person has not been in <u>paid</u> work for the last 12 If the person has not been in <u>paid</u> work for the last 12 | | | | | oup from the attact work but has had a the last 12 months om the attached oc ork for the last 12 | ned list. a job in , please ccupation | | |
| collect the same information | | | | | | | | | |
| Main language spo | oken at home: | : | | Preferred language | e of notices: | | | | |
| Are you interested | in being involv | ved in school group | | | dult D |)-4b | l - !4l | | |

participation activities? (eg. School Council, excursions) (tick)

☐ Adult A

☐ Adult B

☐ Both

□ Neither

PRIMARY FAMILY CONTACT DETAILS

Current Ambulance Subscription: (tick)

ADULT A CONTACT DETAILS: ADULT B CONTACT DETAILS: Business Hours: Business Hours: Can we contact Adult A at work? Can we contact Adult B at work? ☐ Yes □ No ☐ Yes □ No (tick) (tick) Is Adult A usually home during Is Adult B usually home during ☐ Yes □ No ☐ Yes □ No business hours? (tick) business hours? (tick) **Work Telephone No: Work Telephone No: Other Work Contact Other Work Contact** information: information: After Hours: After Hours: Is Adult A usually home AFTER Is Adult B usually home AFTER ☐ Yes ☐ Yes □ No □ No business hours? (tick) business hours? (tick) **Home Telephone No: Home Telephone No: Other After Hours Other After Hours Contact Information: Contact Information:** Adult A's preferred method of contact: (tick one) Adult B's preferred method of contact: (tick one) ☐ Mail ☐ Email ☐ Email ☐ Facsimile ☐ Facsimile □ Mail **Email address: Email address:** Fax Number: Fax Number: PRIMARY FAMILY MAILING ADDRESS: Write "As Above" if the same as Family Home Address No. & Street or PO Box Suburb: Postcode: State: PRIMARY FAMILY DOCTOR DETAILS: **Individual or Group Practice: Doctor's Name** ☐ Individual ☐ Group (tick) No. & Street or PO Box No.: Suburb: State: Postcode: **Telephone Number Fax Number**

Medicare Number:

□ No

☐ Yes

PRIMARY FAMILY EMERGENCY CONTACTS:

Relationship

Name

| | (Neighbour, Relative, Friend or Other) | (If English Write "E") |
|---|--|------------------------|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| | BILLING ADDRESS: | |
| PRIMARY FAMILY Write "As Above" if the sa | BILLING ADDRESS: me as Family Home Address | |
| PRIMARY FAMILY | | |

Language Spoken

Telephone Contact

| | | □P | arent | ☐ Step-Pare | ent □ Adopt | ive Parent |
|------------------|--------------------------------|-----------|--------------|----------------|---------------|------------|
| Relationship of | Adult A to Student: (tick one) | □F | oster Parent | ☐ Host Fam | nily □ Relati | ve |
| | | □F | riend | □ Self | ☐ Other | |
| | | □P | arent | ☐ Step-Pare | ent ☐ Adopt | ive Parent |
| Relationship of | Adult B to Student: (tick one) | □F | oster Parent | ☐ Host Fam | nily □ Relati | ve |
| | | □F | riend | □ Self | □ Other | |
| | | | | | | |
| The student live | s with the Primary Family: (ti | ick one) | | | | |
| □ Always | □ Mostly | ☐ Balance | ∍d | ☐ Occasionally | y □ Neve | er . |
| | | | | | | |
| Send Correspon | | | | | | |

NOTE: Parents receiving a benefit from Centrelink and holding a current Health Care card or a current Pension card may be entitled to receive the Education Maintenance Allowance. Information on eligibility and application forms are available from the school office.

DEMOGRAPHIC DETAILS OF STUDENT

| ♦In which country wa | s the student b | oorn? | | | | | | |
|--|--|--------------------------------------|--|------------------|---------------|---------------|---------------|----------------|
| ☐ Australia | | Other (please sp | pecify): | | | | | |
| Date of arrival in Austi | ralia OR Date o | of return to Aus | stralia: (dd-mm-y | ууу) | | _// | | |
| What is the Residentia | al Status of the | student? (tick) |) | □ P | ermanent | ☐ Temp | oorary | |
| Basis of Australian Re | esidency: | | | | | | | |
| □ Eligible for Australian Passport □ Holds Australian Passport | | | | | | | | |
| □ Holds Permanent Residency Visa | | | | | | | | |
| Visa Sub Class: Visa Expiry Date: (dd-mm-yyyy)// | | | | | | | ./ | |
| Visa Statistical Code: | (Required for som | ne sub-classes) | | | | | | |
| International Student I | ID :(Not required t | for exchange stud | dents) | | | | | |
| ❖Does the student sp | | | _ | | | | | |
| (If more than one languag ☐ No, English only | | me, indicate the c ☐ Yes (please | | most oi | ften) | | | |
| Does the student spea | | | ороо, | | | | □ Yes | □ No |
| ⊹Is the student of Abo | | · | der origin? (tick | one) | | | | |
| □ No | Jilyman J J. | oo on an isia | □ Yes | | ininal | | | |
| ☐ Yes, Torres Strait Isla | ander | | | | Aboriginal & | Torres Stra | nit Islander | |
| What is the student's | | nents? (tick one | | , | <u> </u> | | | |
| ☐ At home with TWO P | | , | , | e Arra | nged Out of I | Home Care | # (See Note | ;) |
| ☐ At home with ONE Pa | arent/ Guardian | | | ☐ Homeless Youth | | | | |
| ☐ Independent | | | | | | | | |
| # State Arranged Out of I Services and live in altern living with relatives or frie placements) and living in | native care arrar ends (kith and ki | ngements away in), living with no | r from their parer on-relative famili | nts. Th | ese DHS-fac | ilitated care | arrangeme | ents include |
| Beginning of journey t | to school: N | Лар Туре | Melv | vay / V | /icRoads / Co | ountry Fire | Authority / C | Other |
| Map Number | | X Reference | е | | | Y Referen | псе | |
| Usual mode of transpo | ort to school: (t | tick) | | | | | | |
| ☐ Walking | ☐ School Bus | ; □ T | - Train | | □ Driven | | □ Taxi | |
| ☐ Bicycle | ☐ Public Bus | п | - Tram | | ☐ Self Driven | l | ☐ Other | |
| If student drives themse | elf to school: | Car Reg. No. | | | Distance to | School in | kilometres: | |
| | | | | | | | | |
| Student's Religion: | | | | | | | | |
| Will the student partic | ipate in Religio | ous Instruction | classes? (tick) | | □Y | 'es | □ No |) |

[❖] These questions are asked as a requirement of the Commonwealth Government. All schools across Australia are required to collect the same information.

SCHOOL DETAILS

| Date of first enrolment in an Aust | tralian School: | _// | | | | | | | | |
|---|---|--|------------|----------------|-------|------|--|--|--|--|
| Name of previous School: | | | | | | | | | | |
| Years of previous education: | | t was the language of ent's previous educat | | | | | | | | |
| Years of interruption to education: | Is the | e student repeating a | □ Yes | □ No | | | | | | |
| Will the student be attending this | | □ Yes | □ No | | | | | | | |
| If No , what will be the time fraction | that the student will be | attending this school? (| i.e: 0.8 = | = 4 days/week) | | | | | | |
| Other school Name: | | Time fraction: | 0. | Enrolled: | □ Yes | □ No | | | | |
| Other school Name: | | Time fraction: | 0. | Enrolled: | □ Yes | □ No | | | | |
| CONDITIONAL ENROLMS In some circumstances a child may be the shared parental responsibility arr. Government Schools Reference Guid (http://www.education.vic.gov.au/mai | pe enrolled conditionally angements for a child is defor more information | s not provided. Please | refer to | | | | | | | |
| Enrolment conditions • • | | | | | | | | | | |
| OFFICE USE ONLY | | | | | | | | | | |
| Has the documentation been provide records? | led and retained on sch | ool | | □ No | | | | | | |
| Have the conditions been met to co | emplete the enrolment? | □ Yes | | □ No | | | | | | |

STUDENT ACCESS OR ACTIVITY RESTRICTIONS DETAILS

| Is the student a | t risk? | | □ Yes | | □ No | | |
|--|---|---|---|--|---|---|--|
| Is there an Acco | ess Ale | ert for the student? (tick) | ☐ Yes (If Yes, then comp following questions and pr current copy of the docum school.) | resent a | ☐ No (If No, move to the immunisation / medical condition details questions.) | | |
| Access Type: (t | ick) | ☐ Court Order | ☐ Family Law Order | □ Restrainir | ng Order | □ Other | |
| Describe any A | ccess l | Restriction: | | | | | |
| Is there an Activity Alert for the student? (tick) | | | □ Yes | | □ No | | |
| If Yes, then desc | ribe the | e Activity Restriction: | | | | | |
| OFFICE USE O | NLY | | | | | | |
| Current custody | docume | ent placed on student file? | □ Yes | | □ No | | |
| | | | | | | | |
| authorise the Pri contact me, or it con m | incipal is othe sent to edical | or injury to my child whils or teacher-in-charge of erwise impracticable to c o my child receiving sucl practitioner, r such first aid as the Pr | my child, where the Pi contact me to: (cross on medical or surgical a | rincipal or tea out any unacc attention as m | acher-in-cha eptable state ay be deer | arge is unable to atement) med necessary by a | |
| Signature of Dar | ont/C | ardian: | | | Doto | / / | |

STUDENT MEDICAL DETAILS

MEDICAL CONDITION DETAILS:

| Does the student suffer from any of the | Hearing: | □ Yes | □ No | Vision | □ Yes | □ No |
|--|----------|-------|------|-----------|-------|------|
| following impairments? (tick) | Speech: | □ Yes | □ No | Mobility: | □ Yes | □ No |
| Does the student suffer from Asthma? (tick | □ Yes | □ No | | | | |

ASTHMA MEDICAL CONDITION DETAILS:

Answer the following questions **ONLY** if the student suffers from any asthma medical conditions

| Please indicate if the student following symptoms: (tick) | | | If my child d | | | | | ase: (tick) |
|---|--------------------------|----------|--------------------------|------------|-------------|--------|-------|-------------|
| □ Cough | | | Inform Doctor | | | | □ Yes | □ No |
| ☐ Difficulty Breathing | | | Inform Emergency Contact | | | | □ Yes | □ No |
| □ Wheeze | | | Administer M | edication | | | ☐ Yes | □ No |
| ☐ Exhibits symptoms after exe | rtion | | Other Medica | al Action | | | ☐ Yes | □ No |
| ☐ Tight Chest | | | If yes, please | specify: | | | | |
| Has an Asthma Management | Plan been provided to | School | ? | | | | □ Yes | □ No |
| Does the student take medica | ation? (tick) | □ No | Name of m | nedication | taken: | | | |
| Is the medication taken regul to symptoms? (tick) | arly by the student (pre | eventive | e) or only in r | esponse | ☐ Prever | ntativ | e □R | Response |
| Indicate the usual dosage of medication taken: | | | Indicate he the medicate | - | - | | | |
| Medication is usually adminis | stered by: (tick) | □ Stud | dent 🗆 | Nurse | □ Tead | cher | □ Ot | her |
| Medication is stored: (tick) | □ with Student | | with Nurse | □ Fridge | in Staff Ro | oom | □ Els | sewhere |
| Dosage time Rei | minder required? (tick) | □ Ye: | s □ No | Poison l | Rating | | | |
| | | | | | | | | |

OTHER MEDICAL CONDITIONS

| (More copies of the other med | ical condition | on forms are availabl | e on reques | t from the sch | nool.) | | | |
|---|----------------|-----------------------|--------------|----------------|----------------|-------------------|-------------|------|
| Does the student have a | ny other | medical conditio | n? (tick) | | | | □ Yes | □ No |
| If yes, please specify: | | | | | | | | |
| Symptoms: | | | | | | | | |
| If my child displays any | of the sy | mptoms above p | lease: (tick |) | | | | |
| Inform Doctor | | ☐ Yes | □ No | Inform En | nergency | Contact | ☐ Yes | □ No |
| Administer Medication | | □ Yes | □ No | Other Med | dical Actic | on | ☐ Yes | □ No |
| | | | | If yes, ple | ase speci | fy: | | |
| Does the student take m | nedication | n? (tick) ☐ Yes | □ No | Name of | medicatio | on taken: | | |
| Is the medication taken response to symptoms? | | by the student (p | reventive |) or only in | | ☐ Preventative | □ Respo | nse |
| Indicate the usual dosag | ge of | | | Indicate I | - | uently the en: | | |
| Medication is usually ad | lministere | ed by: (tick) | □ Stud | lent l | □ Nurse | □ Teacher | □ Other | |
| Medication is stored: (tick) □ with Student | | | □v | vith Nurse | □ Frid Room | ge in Staff | □ Elsewhere | Э |
| Dosage time | Remino | der required? (tick |) | es □ No | Poise | on Rating | | |

STUDENT DOCTOR DETAILS

The following details should **only** be provided if **this** student has a Doctor and/or Medicare number different to the Primary Family.

| Doctor's Name: | | | | |
|--|--|------------------------|--------------|---------------------|
| Individual or Group Practice: (tick) | | | ☐ Individual | ☐ Group |
| No. & Street or PO Box No.: | | | | |
| Suburb: | | | | |
| State: | | Postcode: | | |
| Telephone Number | | Fax Number | | |
| Student Medicare Number: | | | | |
| STUDENT EMERGENCY C This section should ONLY be filled Emergency Contacts. Name | out if THIS student has emergency Relationship | Language Spoke | en Telephor | amily ne Contact |
| | (Neighbour, Relative, Friend or Other) | (If English Write "E") |) | |
| 1 | | | | |
| 2 | | | | |
| | | | | |
| | | _ | | _ |
| Thank you for taking the time to co have provided is confidential and we enrol your child at our school. | | | | |
| I certify that the information contain | ned within this form is correct. | | | |
| | | | | |
| Signature of Parent/Guardian: | | D | Pate: / | / |

PARENTAL OCCUPATION GROUP CODES

The codes outlined below are to be used when providing family occupation details for enrolled students. This information is used for determining funding allocations to schools.

GROUP A Senior management in large business organisation, government administration and defence, and qualified professionals

Senior Executive / Manager / Department Head in industry, commerce, media or other large organisation

Public Service Manager (Section head or above), regional director, health / education / police /

fire services administrator

Other administrator (school principal, faculty head / dean, library / museum / gallery director, research facility director)
Defence Forces Commissioned Officer

Professionals - generally have degree or higher qualifications and experience in applying this knowledge to design, develop or operate complex systems; identify, treat and advise on problems; and teach others:

- Health, Education, Law, Social Welfare, Engineering, Science, Computing professional
- Business (management consultant, business analyst, accountant, auditor, policy analyst, actuary, valuer)
- Air/sea transport (aircraft / ship's captain / officer / pilot, flight officer, flying instructor, air traffic controller)

GROUP B Other business managers, arts/media/sportspersons and associate professionals

Owner / Manager of farm, construction, import/export, wholesale, manufacturing, transport, real estate business Specialist Manager (finance / engineering / production / personnel / industrial relations / sales / marketing)
Financial Services Manager (bank branch manager, finance / investment / insurance broker, credit / loans officer)

Retail sales / Services manager (shop, petrol station, restaurant, club, hotel/motel, cinema, theatre, agency)

Arts / Media / Sports (musician, actor, dancer, painter, potter, sculptor, journalist, author, media presenter, photographer, designer, illustrator, proof reader, sportsman/woman, coach, trainer, sports official)

Associate Professionals - generally have diploma / technical qualifications and support managers and professionals:

- Health, Education, Law, Social Welfare, Engineering, Science, Computing technician / associate professional
- Business / administration (recruitment / employment / industrial relations / training officer, marketing / advertising specialist, market research analyst, technical sales representative, retail buyer, office / project manager)
- Defence Forces senior Non-Commissioned Officer

GROUP C Tradesmen/women, clerks and skilled office, sales and service staff

Tradesmen/women generally have completed a 4 year Trade Certificate, usually by apprenticeship. All tradesmen/women are included in this group

Clerks (bookkeeper, bank / PO clerk, statistical / actuarial clerk, accounting / claims / audit clerk, payroll clerk, recording / registry / filing clerk, betting clerk, stores / inventory clerk, purchasing / order clerk, freight / transport / shipping clerk, bond clerk, customs agent, customer services clerk, admissions clerk)

Skilled office, sales and service staff:

- Office (secretary, personal assistant, desktop publishing operator, switchboard operator)
- Sales (company sales representative, auctioneer, insurance agent/assessor/loss adjuster, market researcher)
- Service (aged / disabled / refuge / child care worker, nanny, meter reader, parking inspector, postal worker, courier, travel agent, tour guide, flight attendant, fitness instructor, casino dealer/supervisor)

GROUP D Machine operators, hospitality staff, assistants, labourers and related workers

Drivers, mobile plant, production / processing machinery and other machinery operators

Hospitality staff (hotel service supervisor, receptionist, waiter, bar attendant, kitchen hand, porter, housekeeper) **Office assistants, sales assistants and other assistants**:

- Office (typist, word processing / data entry / business machine operator, receptionist, office assistant)
- Sales (sales assistant, motor vehicle / caravan / parts salesperson, checkout operator, cashier, bus / train conductor, ticket seller, service station attendant, car rental desk staff, street vendor, telemarketer, shelf stacker)
- Assistant / aide (trades' assistant, school / teacher's aide, dental assistant, veterinary nurse, nursing assistant, museum / gallery attendant, usher, home helper, salon assistant, animal attendant)

Labourers and related workers

- Defence Forces ranks below senior NCO not included above
- Agriculture, horticulture, forestry, fishing, mining worker (farm overseer, shearer, wool / hide classer, farm hand, horse trainer, nurseryman, greenkeeper, gardener, tree surgeon, forestry/ logging worker, miner, seafarer / fishing hand)
- Other worker (labourer, factory hand, storeman, guard, cleaner, caretaker, laundry worker, trolley collector, car park attendant, crossing supervisor